

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1<sup>st</sup> Floor, LaSalle Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, DECEMBER 6, 2005**, upon the application of **DAVIS GULF COAST, INC.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Lower Nodosaria No. 2 Sand, Reservoir B**, in the Shuteston Field, St. Landry Parish, Louisiana.

1. To create a single drilling and production unit for the Lower Nodosaria No. 2 Sand, Reservoir B, designated as the LN-2 RB SUA.
2. To establish rules and regulations for drilling and production of gas and condensate and to force pool and integrate all separately owned tracts, mineral leases and other property interests within the units so created, with each tract sharing in unit production on a surface acreage basis of participation.
3. To designate Davis Gulf Coast, Inc. as unit operator for the proposed unit.
4. To consider such other matters as may be pertinent.

The Lower Nodosaria No. 2 Sand, Reservoir B, in the Shuteston Field, St. Landry Parish, Louisiana, is hereby defined as that gas and condensate bearing zone encountered between the measured depths of 10,638 feet and 10,662 feet (ELM) in the Davis Gulf Coast, Inc. - VUA; Grace K Nunez No. 1, SN 22596, located in Section 8, Township 8 South, Range 4 East, St. Landry Parish, Louisiana.

A plat is available for inspection in the Office of Conservation in **Baton Rouge and Lafayette**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, La  
10/20/05;10/25/05  
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dnp

**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.**